

राजस्थान माध्यमिक शिक्षा बोर्ड  
**REF. NO. 029379**  
**Serial No. 029341**  
**Secondary Education, Rajasthan**  
**माध्यमिक परीक्षा 1997**  
**Secondary School Examination 1997**  
**नामिक प्रमाणित किया जाता है कि**  
**Roll No. 474134** This is to certify that **KUM. DURGESH MATHUR**  
**DAUGHTER OF GHANSHYAM MATHUR**  
**जन्म दिनांक TWENTY FOURTH SEPTEMBER NINETEEN HUNDRED AND EIGHTY ONE**  
**Date of Birth**  
**ने माह मार्च/अप्रैल सन् 1997 में आयोजित माध्यमिक परीक्षा**  
**has appeared in March/April 1997 at the Secondary School Examination from**  
**GOVT GIRLS SR SS, BANIPARK, JAIPUR**  
**से निम्न विषयों में उत्तीर्ण की**  
**and passed in the following subjects:**  
**1. HINDI 2. ENGLISH 3. SCIENCE**  
**4. SOC SC 5. MATHS. 6. TEL-SANSKRIT**  
**7. SUPW&CS 8. H & P EDU. 9. ART EDU.**  
**श्रेणी श्रेणी**  
**Passed in Division SECOND Category FULL SUBJECTS**  
**अजमेर**  
**Ajmer**  
**दिनांक**  
**Dated 30TH JUNE 1997**  
**Secretary**  
**D Indicates distinction in the subject.**



*(Handwritten signature)*  
**Secretary**



REF.NO 004195

क्रमांक 0004249  
Serial No.

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



उच्च माध्यमिक परीक्षा 1999  
Senior Secondary Examination 1999

नामांक प्रमाणित किया जाता है कि  
Roll No. 067155 This is to certify that **KUM. DURGESH MATHUR**  
**DAUGHTER OF GHANSHYAM MATHUR**

ने माह मार्च/अप्रैल/मई सन् 1999 में आयोजित उच्च माध्यमिक परीक्षा  
has appeared in March/April/May 1999 at the Senior Secondary Examination from  
**GOVT GIRLS SR SS, BANIPARK, JAIPUR**

से निम्न विषयों में उत्तीर्ण की : वर्ग  
and passed in the following subjects : Group : **COMMERCE**

1. HINDI (COMP)
2. ENGLISH (COMP)
3. ACCOUNTANCY
4. BUSS.ORG.
5. ECO&FIN ST

उत्तीर्ण श्रेणी श्रेणी  
Passed in Division **SECOND** Category **FULL SUBJECTS**

अजमेर  
Ajmer

दिनांक. 9TH JUNE, 1999  
Dated

  
सचिव  
Secretary

D - Indicates distinction in the subject.

NB : The word (COMP.) has been shown against compulsory subjects and rest all are optional.

T.C.  
Dated  
22/10/2021





# UNIVERSITY OF RAJASTHAN

S. No. 31517

Copy of marks obtained at the **B.A. PT - III EXAM., 2002**

Roll No. 0163223

E. No. 99/21477

Name **Ms DURGESH MATHUR**

Category **REGULAR**

Father's Name **GHANSHYAM MATHUR**

Medium **HINDI**

College/Dept./Centre **SANT JAYACHARYA GIRL'S COLLEGE, JAIPUR**



| Subject(s) Offered  | Max. Marks | Min. Marks | Marks Obtained |    |     |            | Remarks        | Yearwise Total Marks Obtained |
|---|------------|------------|----------------|----|-----|------------|----------------|-------------------------------|
|   |            |            | I              | II | III | IV TOTAL   |                |                               |
| <b>PART-III OPTIONAL SUBJ</b>   |            |            |                |    |     |            |                | <b>PART-I</b>                 |
| <b>POLITICAL SCIENCE</b>  | 200        | 72         | 62             | 57 |     | 119        | 331            |                               |
| <b>PUBLIC ADMINISTRATION</b>  | 200        | 72         | 62             | 53 |     | 115        | <b>PART-II</b> |                               |
| <b>SOCIOLOGY</b>  | 200        | 72         | 54             | 66 |     | 120        | 362            |                               |
|   |            |            |                |    |     |            |                | <b>PART-III</b>               |
|   |            |            |                |    |     |            |                | 354                           |
| <b>GRAND TOTAL</b>  |            |            |                |    |     |            |                | <b>1047/1800</b>              |
|   |            |            |                |    |     |            |                | <b>RESULT/DIV.</b>            |
|   |            |            |                |    |     |            |                | <b>SECOND</b>                 |
| <b>Total marks obtained excluding compulsory and back log paper/subject(s) marks.</b> |            |            |                |    |     | <b>354</b> |                |                               |

G-Passed by Grace **A-Absent** (For Notes, Please see on reverse)

JAIPUR

Result declared on **28/06/2002**

Controller of Examinations

*T. C.*  
*22/10/2021*



S.No .....9



# UNIVERSITY OF RAJASTHAN

Copy of marks obtained at the M.A. (Previous/Final) Examination, 2004.

**ORIGINAL  
DUPLICATE  
Re-valuation**

Subject — SOCIOLOGY

En. No. 99/21477

Roll No. 48067

Name (MS) Durgesh Mathur

Father's Name Ghaneshyam Mathur

Mother's Name Pushpa Mathur

Category :—  Regular/Ex-Student  Non-Collegiate  
 Improvement of Division/Performance. (U.O. 16/82)

Sub Category :— X

Paper in which appeared

Previous III  
 Final VI VII VIII (a) VIII (c)  
 (Detailed nomenclature may please be seen at overleaf)

Medium : English/Hindi

| 1               | 2           | 3   |                |                |                |                | 4  | 5  | 6                                 |            | 7  | 8  |       | 9   | 10                  | 11  | 12      |
|-----------------|-------------|---|----------------|----------------|----------------|----------------|--|--|-----------------------------------|------------|--|--|-------|---|---------------------|---|---------|
|                 |             | Marks entered in these columns are in the same order of papers as mentioned above |                |                |                |                |  |  | Total aggregate of marks obtained |            |  | In case of candidates who are appearing in the papers of M.A. Prev and/or Final after a period of three years, marks to be taken in to account for award of Division |       |   |                     |   |         |
| Max. Marks      | Examination | Marks obtained  | Marks obtained | Marks obtained | Marks obtained | Marks obtained | Total marks obtained in the Paper(s) in which appeared | Total marks obtained in the Paper(s) already cleared, if any | M.A. Previous                     | M.A. Final | Passed or Failed ('P' for Pass X for Fail) | Previous   | Final | If passed at the Previous and Final Examinations vide column No. 7. Total marks obtained at the M.A. Prev. & Final Exams. combined. | *Passed in Division | If failed, name of the Paper(s) in which eligible to re-appear alongwith the Final Examination in a subsequent year/required to re-appear | Remarks |
| Min. Pass Marks |             | 100   | 100            | 100            | 100            | 100            |  |  | 400                               | 500        |  | Previous   | Final |   |                     |   |         |
| Marks obtained  | Previous    | 58  | —              | —              | —              | —              | 58   | 184  | 242                               | —          | P  | —  | —     | —   | —                   | —   | —       |
| Marks obtained  | Final       | 47  | 48             | 59             | 68             | 58             | 280  | —  | 242                               | 280        | P  | —  | —     | 522   | II                  | —   | —       |

JAIPUR

Dated. 26.5.04

Date of Issue. 24.6.04

Written by.....

Checked by.....

*[Signature]*  
 Controller of Examinations

Notes :— 1. \*Classification : First Division 60%, Second Division 48% and Pass Class 36% in the total aggregate.

2. For a pass, a candidate is required to obtain at least 25% marks in each theory paper and 36% marks in the total aggregate at the Previous & Final Examinations separately as well as 25% marks in each practicals separately wherever prescribed.

3. Circle around the marks denotes deficiency in the Paper/Total.

4. Sub category :— 'X' denotes those graduates who have passed Examination under 10+1+3 or 10+2+2 scheme.  
 'Y' denotes those graduates who have passed Examination under 10+2+3 scheme.

5. (a) **Ord. 212** : A candidate who failed at the M.A. (Previous) examination, but passed in atleast 50% papers prescribed for the exam. in accordance with the rules given below in clause No. (i), (ii), (iii) and (iv) shall be eligible to re-appear in the failing paper(s) of previous Examination alongwith the Final Year Examination.

(i) Where the candidate fails to secure the requisite minimum percentage of marks prescribed for a pass in the aggregate of all the papers, he shall be deemed to have passed in each such paper in which he has obtained at least 25% marks.

(ii) Where the candidate secure the requisite minimum percentage of marks prescribed for a pass in the aggregate of all the papers, he shall be deemed to have passed in each such Theory papers in which he has obtained at least 25% marks.

(iii) For reckoning 50% of the papers at the M.A./M.Sc. (Previous) Examination, Practical will be included and one practical will be counted as one paper.

(iv) If the number of the papers prescribed for the previous and/or final examination is an odd number, it shall be increased by one for the purpose of reckoning 50% of the papers.

P.T.O.

T.C.  
 22/10/2021



Certificate No.: A 031698

**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



**NATIONAL ELIGIBILITY TEST FOR LECTURESHIP**

UGC Ref. No.: 1261/(NET-DEC., 2004) Roll No. H512610

Certified that MS. MISS DURGESH MATHUR

Son/Daughter of SHRI GHANSHYAM MATHUR

and SMT PUSHPA MATHUR

has qualified the 'UGC-NET' Examination for eligibility for Lectureship held on

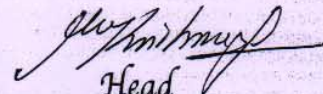
26th DECEMBER, 2004 in the Subject SOCIOLOGY

His/Her Post-graduation Subject is SOCIOLOGY

Validity of the certificate is forever.

Date of Issue: 17 AUG 2005

T. C.  
22/10/2021

  
Head  
NET Bureau

Note: a) UGC has issued the certificate based on the information provided by the candidate and his/her records/certificates have not been verified. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must complete UGC specified Master's Degree within one year of date of UGC-NET.

b) Wherever SC, ST, PH or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of Scheduled Caste/Scheduled Tribe/Physically Handicapped/Visually Handicapped Candidates before appointment.